

**PERFECT HUMAN: HARMONY OF NATIONAL
VALUES AND UNIVERSAL VIRTUES****Gulchehra Mufti zade**Senior Lecturer, Department of
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Uzbek State Institute of Arts and Culture<https://doi.org/10.5281/zenodo.21232177>**ARTICLE INFO**Received: 01st July 2026Accepted: 04th July 2026Online: 06th July 2026**KEYWORDS***perfect human, thinkers, symbolic figures, spirituality, morality, harmonious personality, national values, education***ABSTRACT***This article examines the concept of the perfect human through the ideas of prominent thinkers and symbolic figures in national culture. It analyzes the ideals of spiritual and moral perfection and highlights the importance of the perfect individual in educating a harmoniously developed generation and promoting social progress.*

The idea of the perfect person is a noble idea that has both a national and universal essence, embodies the highest spiritual and physical perfection inherent in humanity, and always encourages goodness. This idea has led not only individuals, but also entire nations to high development, inspiring them to unparalleled achievements in spirituality and enlightenment. A people and nation that does not dream of perfection and does not care about raising perfect generations has no future. Such a people and nation are doomed to decline. The idea of the perfect person has always been a noble dream of our people, an integral part of their spirituality. It has been nourished by Islamic philosophy and has acquired a broader meaning and content. High ideas about the perfect person are especially deeply expressed in the works of our thinkers such as Abu Nasr Al-Farabi and Alisher Navoi. The ups and downs in the development of society, the possibilities of development, the formation of a perfect human personality are associated with certain spiritually important opportunities. In many ways, social stagnation, economic, political, crises are manifested as the result of spiritual disasters. Therefore, the cause of the declines and ups in the development of society, along with social, economic, political factors, should be sought in the consciousness, beliefs, worldview, and level of perfection of people. Perfection is a set of many genuine human qualities and qualities, such as kindness, justice, correctness, conscience, honor, will, entrepreneurship, and perseverance. Honest work is interpreted as the main criterion of perfection in the sacred book of Zoroastrianism, the Avesta. The idea of a perfect person, nourished by Islamic philosophy, has acquired a broader meaning and content. The ideas of thinkers such as Ibn Sina, Beruni, Al-Farabi, and Navoi about educating a perfect person are connected with the goals of searching for new spiritual opportunities for the development of society. If we look at history, the activities of great personalities acquired a high meaning and content not only due to their skillful organization and deep knowledge, but also due to their morality and ethics. A perfect person is a person who is completely free from slavery, subservience, and dependence. Because if a person follows someone like a slave, then

he has not achieved anything socially. A perfect person is one who does not blindly follow those who spread harmful ideas that are alien to his interests, the interests of his homeland, and his people, but is alert and active.

There are many symbols of perfection in our history: Alpomish is the ideal hero of our people. He is an artistic embodiment of intelligence, understanding, physical perfection, courage and patriotism. The image of Farkhod created by Alisher Navoi is a truly ideal image. He is the owner of intellectual and physical perfection. Farkhod is a person who embodies the principle of "Heart and light, first of all, the eye". In Oybek's novel "Navoi", Navoi is an ideal image. At the same time, he is a real historical figure, a perfect person. We are living in a time of great historical turning points. The world has recognized us, we have recognized the world, we have our place and say in the world community, they are counting on us, they are listening to us, they are learning from our experiences. It is a great happiness to be a witness to these days, to contribute to the work of renewal and reforms, of course. After all, many great people, those who sacrificed for their nation and people, did not live to see this time. We must never forget this, feel from our hearts that independence and freedom are incomparable and priceless blessings, and always be ready to fight for independence, freedom, stability and peace. The joy is that a new generation is being formed in Uzbekistan, which perceives the world in a new way, fights for its rights, considers its fate to be one with the fate of its people and homeland, and acts accordingly. They are equally absorbing both the spiritual heritage of their ancestors and universal values and intellectual discoveries. Entrepreneurs with a sense of national pride in their hearts are a great force that determines the potential and future of every country. The more mature people in society who mobilize the people, the greater the opportunity for development, and at the same time, the country's peace, political, and economic stability are guaranteed. So, a mature, well-rounded person is a person who has learned the truth about his history, his people, and his past, has complete faith, and exemplary behavior. A person is a respected person who has done exemplary work in society, is distinguished by his conscience, his right word, and his enthusiasm. The lives and works of mature people are a great example and lesson in education. Tumaris, Shirak, Muqanna, Farobi, Sultan Jalaluddin, Amir Temur, Bakhouddin Naqshband, Kamoliddin Behzod, Najmiddin Kubro, Ulugbek, Khoja Akhror Vali, Navoi, Babur, Bekhbudi, Cholpon and others were such exemplary figures. Their courage, bravery, and sacrifice for the homeland are the noblest and greatest qualities.

They spent their intelligence, talent and creativity on the path of the most noble value - the Motherland. The perfect person is the truth of all people, that is, the human of all people. The perfect person is an ideal, possessing all worldly and divine knowledge, whose soul is connected to the absolute spirit, full of grace and miracles, whose image and character are pure, whose heart is full of good feelings. The perfect person is thus the embodiment of all the good qualities that humanity has dreamed of. This may be the truth, but it is also a story, a narration, and it is everyone's business to believe it or not. But there is a great truth behind the stories. This truth is that the peace and prosperity of the world, the integrity of humanity really depend on the activities of wise and intelligent, pure-minded people

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